products of this life-discord and disharmony that "we call wrong and evil. Nature accepts them because they are necessary circumstances of the evolution, necessary for the growth of the divided being; they are products of ignorance, supported by an ignorant consciousness that founds itself on division, by an ignorant will that works through division, by an ignorant delight of existence that takes the joy of division. The evolutionary intention acts through the evil as through the good; it has to utilise all because confinement to a limited good would imprison and check the intended evolution; it uses any available material and does what it can with it: this is the reason why we see evil coming out of what we call good and good coming out of what we call evil; and, if we see even what was thought to be evil coming to be accepted as good, what was thought to be good accepted as evil, it is because our standards of both are evolutionary, limited and mutable. Evolutionary Nature, the terrestrial cosmic Force, seems then at first to have no preference for either of these opposites, it uses both alike for its purpose. And yet it is the same Nature, the same Force that has burdened man

with the
sense of good and evil and insists on its
importance:
evidently, therefore, this sense also has
an evolu-
tionary purpose; it too must be
necessary, it must
be there so that man may leave certain
things
behind him, move towards others, until
out of good
and evil he can emerge into some Good
that is
eternal and infinite.